

SAMPLE PAGES from the PARENT GUIDE/Answers for the HIGH SCHOOL Student Journal

PORNOGRAPHY

Define pornography as it was described in the video.

Pornography is any type of material (digital or printed) that is viewed for the purpose of sexual excitement. It is related to a wide range of harms, including addiction and sex trafficking. It can also have a negative impact on relationships and be a form of sexual abuse.

Record some of the statistics that you learned about pornography.

An estimated 91.5% of men and 60.2% of women consume porn.

90% of teens and 96% of young adults are either encouraging, accepting, or neutral when they talk about porn with their friends.

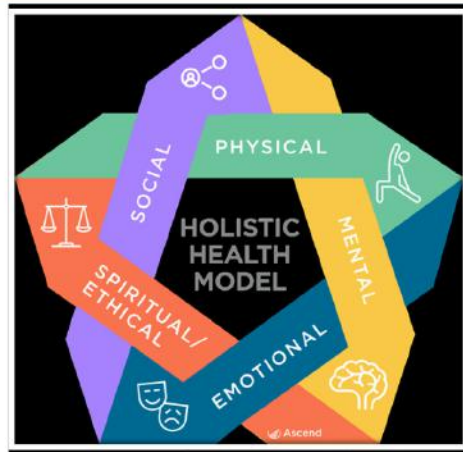
1 in 7 church leaders and 1 in 5 church leaders that work with youth use porn on a regular basis and currently struggling. That's more than 50,000 U.S. church leaders.

64% of Christian men and 15% of Christian women say they watch porn at least once a month.

List some reasons why pornography should be avoided.

Viewing pornography leads to the objectification of others.
Much of modern pornography is violent and can lead individuals to believe that violence is a normal part of a sexual relationship.
Viewing pornography can lead to addiction, low self-esteem, erectile dysfunction, etc.

HOLISTIC HEALTH



And the LORD God formed man of the dust of the ground, **(PHYSICAL)** and breathed into his nostrils the breath of life; and the man became a living being."

(SPIRITUAL/ETHICAL)

Genesis 2:7

So, Adam gave names to all the cattle **(MENTAL)**, to the birds of the air, and to every beast of the field.

Genesis 2:20

But for Adam there was not found a helper comparable to him....Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.

(SOCIAL)

Genesis 2:20-22

And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called woman, because she was taken out of Man."

(EMOTIONAL)

Genesis 2:23


EXAMINE THE TEXT: 2 Samuel 11

Read the account of King David and Bathsheba found in 2 Samuel 11. Make notes in the margin as you read.

1 In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

2 It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. **3** And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" **4** So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. **5** And the woman conceived, and she sent and told David, "I am pregnant."

6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. **7** When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. **8** Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. **9** But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. **10** When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" **11** Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." **12** Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. **13** And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

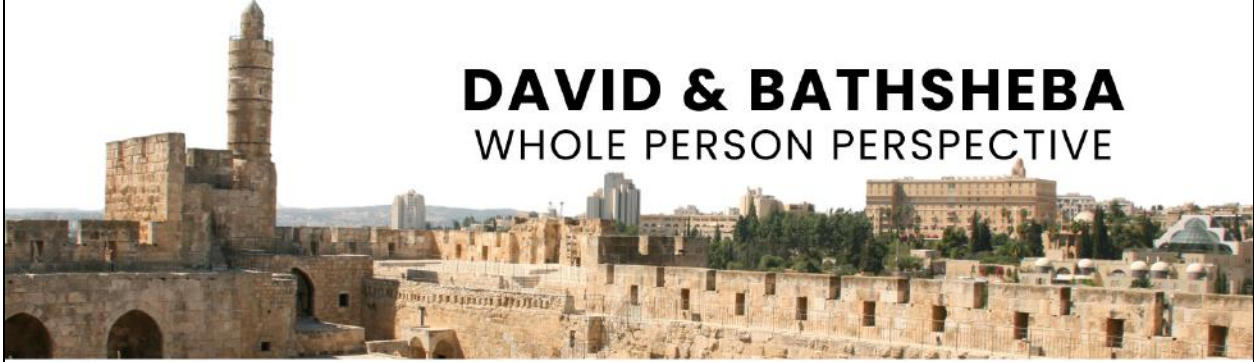


14 In the morning David wrote a letter to Joab and sent it by the hand of Uriah. **15** In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." **16** And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. **17** And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. **18** Then Joab sent and told David all the news about the fighting. **19** And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, **20** then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall?' **21** Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'"

22 So the messenger went and came and told David all that Joab had sent him to tell. **23** The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. **24** Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." **25** David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

26 When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. **27** And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

On the next page, journal your thoughts about how David and Bathsheba were affected from the whole person perspective.



DAVID & BATHSHEBA

WHOLE PERSON PERSPECTIVE

Instructions: Journal your thoughts about how they were affected from the whole person perspective.

PHYSICAL

- v. 4 David “lay” with Bathsheba. He had sexual intercourse with her. This was a physical/sinful action on his part. Some look upon David’s action as an act of sexual assault because Bathsheba was not in a position to refuse the demands of a king.
- v. 5 A result from David’s sin, an unintended pregnancy occurred.
- v. 13 Uriah became drunk. This impacted his body and mind physically.
- v. 17 Uriah is killed.

MENTAL

- v. 4 David had to “think” and make a decision to send for Bathsheba to be brought to him.
- v. 8 David schemes and attempts to implement a plan that will make it look as if Uriah is the father of Bathsheba’s child. This plan backfires on David because of Uriah’s loyalty to the king.

EMOTIONAL

- v. 2 David is captivated by Bathsheba’s beauty
- v. 26 Bathsheba was sad over the death of Uriah.
- v. 27 The Lord was upset/displeased with David’s actions.

Although these passages do not reveal Bathsheba’s emotions, it is likely that she was upset and possibly scared when she became pregnant.

SPIRITUAL/ETHICAL

- v. 4 King David made an spiritual/ethical decision to have sexual intercourse with another man’s wife.
- v. 14 David makes a spiritual/ethical choice to have Uriah killed.
- v. 16 Joab made an ethical decision to obey King David’s instructions to have Uriah in the front of the battle.

SOCIAL

- v. 9 Uriah honored the relationship he had with King David by being loyal and refusing to go to his own house.
- v. 26–27 All of Bathsheba’s relationships changed as a result of David’s sinful behavior. She lost her husband, gained a new husband, and was thrown into a new life as a king’s wife which would have brought new relationships into her life.